

**AMBIKABAI JADHAV MAHILA MAHAVIDYALAY, VAJRESHWARI.**

**PERSONAL PROFILE**



1	<b>NAME</b>	SHAMRAO ABAJI SAWANT			
2	<b>DATE OF BIRTH</b>	09/07/1970			
3	<b>PLACE OF BIRTH</b>	SHINDEWADI (TAL.MALSHIRAS)			
4	<b>ADDRESS</b>	501/RUTU RIVERSIDE ESTATE, BILD.NI-01. NR. AGARWAL COLLEGE, KALYAN (WEST)			
5	<b>MOBAIL NO</b>	9421539235			
6	<b>E-MAIL ID</b>	shamrao.sawant@gmail.com			
7	<b>PAN NO</b>	AMVPS7727B			
8	<b>AADHAR CARD NO</b>	9273 8866 4200			
9	<b>WHETHER BELONGS TO RESERVED CATEGORY? IF YES, INDICATE THE CATEGORY</b>	SC			
10	<b>WHETHER PHYSICALLY HANDICAPPED? IF YES, INDICATE THE % OF DISABILITY</b>	--			
11	<b>EDUCATIONAL QUALIFICATION</b>				
	EXAM.	SUBJECT	UNIVERSITY	YEAR OF PASSING	GRADE/ CLASS
	B.A.	MARATHI	PUNE	APRIL 1992	I <sup>ST</sup> CLASS
	M.A.	MARATHI	PUNE	MAY 1994	I <sup>ST</sup> CLASS
	B.ED.	MARATHI	SHIVAJI KOLHA.	MAY 1995	B GRADE/II <sup>ST</sup> CLASS
	SET	MARATHI	PUNE	NOV.1995	PASS
12	<b>AREA OF SPECIALIZATION</b>	Marathi Literature.			
13	<b>COMPUTER LITERACY</b>	MS-CIT			
14	<b>DATE OF FIRST APPOINTMENT AS LETC. / ASSIST.PROFESSOR</b>	16/06/1998 At B.N.N. College, Bhiwandi.			
	NO. & DATE OF APPROVAL	CONCOLS/SA/388OF2000,18 JAN.2000			
	DATE OF APPOINTMENT ON PROBATION	13/10/1999			
	DATE OF PLACEMENT IN SR. SCALE	13/10/2005			
	DATE OF PLACEMENT IN SELECTION GRADE	13/10/2010			
	DATE OF PLACEMENT AS ASSOCIATE PROFESSOR	13/10/2013			
15	<b>NO. &amp; DATE OF P.G. RECOGNITION</b>	PG/2/2520OF2003,29/07/2003			
16	<b>NO. &amp; DATE OF RECOG. AS RESEARCH GUIDE</b>	-			
17	<b>PRESENT DESIGNATION</b>	ASSOT.PROFESSOR			
18	<b>DETAILS OF ORIENTATION / REFRESHER COURSES (MENTION PERIOD)</b>				
	A) ORIENTATION COURSE	Goa University - 1 Aug. to 29 Aug. 2003			
	B) FIRST REFRESHER COURSE	Pune University - 2 July to 28 July 2001			
	C) SECOND REFRESHER COURSE	Goa University - 5 Nov. to 25 Nov 2005			

	D) THIRD REFRESHER COURSE	<b>Manu Hyderabad–11 Feb.to 26 Mar.2008</b>		
	E) SHORT TERM COURSE	<b>1) Lucknow University-21 Oct.to 26 Oct. 2013</b> <b>2) Kumaun University, Nainital, Uttarakhand.</b> <b>15 April2015 to 21 April 2015</b>		
	F) ANY OTHER TRAINING COURSES	<b>NSS- ORIENTATION COURSE - ETI Amehdnager.4 Mar. to 20Mar.2013</b>		
<b>20</b>	<b>TEACHING EXPERIENCE</b>			
	<b>CLASSES TAUGHT</b>	<b>DURATION</b>	<b>NAME OF COLLEGE</b>	<b>UNIVERSITY</b>
	FYBA	16/06/1998 to 31/012023	B.N.N College	Mumbai University
	SYBA	16/06/1998 to 31/012023	B.N.N College	Mumbai University
	TYBA	16/06/1998 to 31/012023	B.N.N College	Mumbai University
	FYBA	01/02/2023 TO Till Date	A.J.M.M.College	SNDT University
	SYBA	01/02/2023 TO Till Date	A.J.M.M.College	SNDT University
	TYBA	01/02/2023 TO Till Date	A.J.M.M.College	SNDT University
	MA – I	2003 to 2018	S.B. College	Mumbai University
	MA- II	2003 to 2022	RKT College	Mumbai University
	MA.	2010 to 2013	KITRTI College	Y.V.M. University
<b>21</b>	<b>RESEARCH PROJECTS COMPLETED / ONGOING</b>			
	a) MINIOR RESEARCH PROJECT	--		
	b) MAJOR RESEARCH PROJECT	--		
	c) ANY OTHER	--		
<b>22</b>	<b>NO. OF RESEARCH PAPERS PUBLISHED</b>			<b>13</b>
	UNIVERSITY JOURNAL			NIL
	NATIONAL JOURNAL (MENTION ISBN/ISSN NO. & IMPACT FACTOR)			06 ➤ <b>Attached list</b>
	INTERNATIONAL JOURNAL (MENTION ISBN/ISS NO. & IMPACT FACTOR)			NIL
	ANY OTHER JOURNAL (MENTION ISBN/ISSN NO. & IMPACT FACTOR)			07 ➤ <b>Attached list</b>
	TOTAL NO. OF PAPERS			
<b>23</b>	<b>NO. OF BOOKS PUBLISHED (MENTION ISBN/ISSN NO. &amp; PUBLISHER)</b>			<b>“Kapuskal Ek Abhyas”</b> book: - “Sahitya Ani Samaj Ek Akalan” <b>Edit by:</b> -Prof. Gokul Shikhre & Dr. prajkta Shintre, Shabdalaya Prakashan, Shrirampur. <b>ISBN: 978-93-85527-94-04</b>
<b>24</b>	<b>WORK-SHOP, SEMINARS, CONFERENCES, SYMPOSIA, ETC.</b>			
	<b>A) ATTENDED AS A PARTICIPANT</b>			<b>40</b>
	<b>B) ATTENDED AS A RESOURCE PERSON</b>			<b>12</b>
	<b>C) WORKED AS A CHAIRPERSON /ORGANISING COMMITTEE MEMBER</b>			<b>02</b>
<b>25</b>	<b>PARTICIPATION IN UNIVERCITY EXAMS.</b>			
	A) EXAMINER			T.Y.B.A. M.A. Exam. 2008 to till date.
	B) MODERATOR			T.Y.B.A.M.A. Exam. 2010 to till date.
	C) PAPER SETTER			T.Y.B.A.M.A. Exam. 2010 to till date.
				T.Y.B.A. Exam. 2014 second half

	D) CHAIRPERSON	T.Y.B.A.M.A. Exam. 2015 First and second Half T.Y.B.A.M.A. Exam. 2016 First and second Half T.Y.B.A.M.A. Exam. 2017 First and second Half T.Y.B.A. Paper No. IV 2018 to 2023
26	<b>PARTICIPATION IN COLLEGE ADMINISTRATION</b>	
	A) ADMISSION COMMITTEE B) EXAMINATION COMMITTEE C) U.G.C. COMMITTEE D) GYMKHANA COMMITTEE E) LIBRARY COMMITTEE  F) STUDENT COUNCIL G) N.C.C. H) N.S.S. I) CULTURAL / LITERATURE ASSO.  J) SCIENCE ASSO. K) WOMEN'S GRIEVANCE COMMITTEE L) STAFF GRIEVANCE COMMITTEE M) RESEARCH & EXTENSION CELL. N) NAAC O) ANY OTHER A) DISCIPLINE COMMITTEE  B) N.S.S. ADVISORY COMMITTEE  C) TIME-TABLE COMMITTEE  D) COMMITTEE FOR CAREER COUNSELLING & GUIDANCE	2008,2009,2010,2010,2012,2013,2014, 15,16,17,18,19  2009-2010.2010-2011.2011-2012. (member) ---  2011-2012. (member) 2008-2009.2010-2011.2011-2012.2014-2015.(member) 2012-2013,2013-2014,2014-2015. (member) -- 2012-2013,2013-2014. (P.O.) 2008-2009 2009.2010.2010-2011.2011-2012.(member)2014-2015. (chairperson) -- -- -- --  2014-2015. (member)  2007-2008.2009-2010.2010-2011.2011-2012. (member)  2014-2015. (member) (member) And 2018 to 31 Feb. 2023 Chairperson 2014-2015. (member)
27	<b>HELP RENDERED TO UNI. ADMINISTRATION IN VARIOUS CAPACITIES LIKE MEMBER OF BOS, ACADEMIC COUNCIL, SENATE, STAFF SELECTION, PLACEMENT, ETC.</b>	1. Subject expert for CAS Committee. - <b>07</b> 2. Subject expert for faculty selection committee. - 05 3. Work As Program Organizing Committee. – <b>03</b>  ➤ <b>Attached list</b>
28	<b>MEMBERSHIP OF PROFESSIONAL BODIES / SOCIETIES</b>	As a secretary April 2021 to till Date. Rutu Riverside Estate Bldg.No 01 CHS Ltd.
29	<b>PARTICIPATION IN CORPORATE LIFE</b>	1. National Integrity & communal Harmony Programme 2. Work in. Ganesh Utsav Festival Bhiwandi. 3. Blood Donation Camp in College
30	<b>RECOGNITION AND ACHIEVEMENTS</b>	P.G. RECOGNITION
31	<b>SERVICES RENDERED TO ORGANIZATION OTHER THAN COLLEGE AND UNIVERSITY</b>	M.P.S.C. & U.P.S.C. Paper setter & Examiner.

PLACE: VAJRESHWARI, DIST.THANE

DATE:

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SIGNATURE