Course Outcomes

Acadmic Year:2021-2022

| Sr No | Sem | Course code | Course Component | Course Name / Title | Course Outcomes | | | | |
|----------|-----|-------------|---------------------|---------------------|--|--|--|--|--|
| | | couc | Component | | | | | | |
| | Ι | 145104 | Disciplinary | Marathi Novel | 1) To Understand the format and concept of a novel. | | | | |
| | | | Component | | 2) To study the elements of the novel. | | | | |
| | | | - I | | 3) A close study of the novel AnandOwri by D. B. Mokashi. | | | | |
| | | | | | Appointed Literary: AnandOwri by D. B. Mokashi | | | | |
| 1 | I | 145204 | Disciplinary | LekhanKoushallya | 1) To acquire the skills required to write news for the print media. | | | | |
| | | | Component | | 2) Introducing news and ornaments | | | | |
| | | | -II | | 3) Understand what Rasagrahan is and Rasagrahan of poems. | | | | |
| | | | | | 4) To introduce computer in Marathi contet. | | | | |
| | II | 245304 | Disciplinary | Marathi Biography | 1) Understanding the life experience of Maharishi Karve. | | | | |
| | | | Component | | 2) Studying language style in biography. | | | | |
| | | | - III | | 3) Biography: 'MaharshiDhondoKeshavKarve - Vilas KholeGandharvavedaPrakashan | | | | |
| 2 | II | 245404 | Disciplinary | Vyavharik Marathi | 1) Understand the rules of writing. | | | | |
| | | | Component | | 2) Understand the nature of print-making of transcript. | | | | |
| | | | -IV | | 3) Applying saying, phrases to languages. | | | | |
| | | | | | 4) Understand the nature of advertising and create advertising for the print media. | | | | |
| 3 | II | 345504 | Disciplinary | Marathi Kavita | 1) Understanding the nature of poetry type | | | | |
| | | | Component | | 2) To study some selected poems. | | | | |
| | | | $-\mathbf{V}$ | | | | | | |
| | III | 345604 | Disciplinary | Marathi Language | 1) To understand what language is, its nature, scope, importance and function. | | | | |
| | | | Component- | and Grammar | 2) To Understand the what is language, vernacular, dialect and their interrelationship | | | | |
| | | | VI | | 3) To study the alphabet in Marathi. | | | | |
| | | | | | 4) To study the parts of Speech. | | | | |
| 4 | III | 365104 | Applied | SahityachiBhasha | 1) To Understand the nature of Language. | | | | |
| | | | Component | | 2) Understand the nature and uniqueness of Language. | | | | |
| <u> </u> | | | - I | | 3) Understanding the meaning of literature. | | | | |
| 5 | IV | 445704 | Disciplinary | Marathi Katha | 1) Understanding the nature and concept of literary genre of story. | | | | |
| | | | Component | | 2) To brief study the after 1975. | | | | |
| | | | – VII | | 3) Micro study of selected stories. | | | | |
| | | | | | Selected Stories. | | | | |
| | | | | | After 1975 Marathi Story. Marathi AbyasMandal | | | | |

| | IV | 445804 | Disciplinary Component- VIII | Marathi Grammar | To study LingaVichar, VachanVichar and PurushVichar in Marathi. To study separation thoughts in Marathi. To understand famous thoughts in Marathi. Studying Experiments in Marathi. |
|---|----|--------|------------------------------------|--|---|
| 6 | IV | 465204 | Applied Component – II | StriyancheSahitya | Understanding the brif tradition of womens literature. To understand the contribution of ArunDhere in the field of literature. Extensive treatment of assigned literature in term of feminist studies. understanding the inevitability of independent study of womens literature. |
| 7 | V | 545904 | Disciplinary Component –IX | Wangmayin Wad | Student willunderstand the concept of literary debate. They will be able to study the literary argument assigned to them. On the basis order arguments like Marxism, existentialism, Surrealism, Feminism etc. Can be introduced. They will notice the interrelationship between the assigned literary debate and the literature. |
| 8 | V | 546004 | Disciplinary Component – X | Madhyayugin Marathi VangmayachaEtihas - I | The Political, Social, cultural and religion conditions of the yadava and Bahamans periods can beunderstood. Based on that, they will realize what was the inspiration behind the creation of the text at that time. The students will be able to explain the effect of the yadav period and Bahamian period on the comosotion of the time. It is also possible to study the important Panchavadmaya and important poet of this period. The work of the poets of period can be assessed. Awarness of the literary histrorical development work of this period can be assimilated |
| | V | 545114 | Disciplinary Component- XI | 1)KowaliUnhe - Vijay Tendulkar 2) Mrs. KaveriKarve, MaharshiKarve | Students will understand the concept of self-writing. The form of this writing style can be studied. To Understand the types of autobiography, autobiography, travelogue, landscape painting, characterization, diary etc. The role of 'me' in Atmapar writing and its effects on writing will be noticed The 'I' (imposed author) who experiences in autobiography, the 'I' (narrator) in writing. |
| | V | 545124 | Disciplinary Component- XII | 1)Goff - Gauri Deshpande 2) Bhasma- UttamBanduTupe | To understand the female students, the nature of novel and its difference from other literature. They can determine the elements of this literary genre of the novel and study them. They can study subgenres of novels and literary genres. They will notice the development of Marathi as a literary form. Micro analysis and evaluation of selected novels can be done. On the basis of the selected novels, the writing characteristics of the novelists can be explored. |

| | V | 565304 | Applied Component | Prasarmadhyamasathi Marathi | 1)Students will be able to understand the exact nature of media 2)To comprehend the role that language can play in the context of mass media. |
|-----|-------|--------|-------------------------------------|--------------------------------|--|
| | | | – III | TVIAI attii | 3) Studying the relationship between media and language |
| 9 | VI | 646304 | Disciplinary Component – XIII | BhartiyaKavyaShastra | 1)Students will understood the study method of Indian poetry and will have through understanding. 2)of some it's component. understand the idea of poetic work done by Sanskrit writers form |
| | | | AIII | | Bharat Bhoomi to Mahatma NatyaKavya will understand |
| | | | | | 3) The development of purpose the poetic throat of Sanskrit literary thinkers regarding junior study and other factor will be noticed. |
| 4.0 | VI | 646404 | Disciplinary | Madhyayugin Marathi | 1) The political, social, culture, religious conditions of Shiv period and peshwai period can be |
| 10 | | | Component- | VangmayachaEtihas – | understood. |
| | | | XIV | П | 2) Based on that day they will relize what was the inspiration behind the creation of the text of the time. |
| | | | | | 3) They will know the feature of Shiv period Saint poetry pantakavya, Bakhargadya and |
| | | | | | Shahirikavya stream. |
| | | | | | They will notice the nature and importance of the literature produced during this period. |
| | X 7 T | 665404 | D: : 1: | T . T . 1 T . | 4) Therefore awareness of the literary historical development of this period can be assimilated |
| | VI | 665404 | Disciplinary | Text Test and Text | 1) Students will understand the concepts of book introduction and book review. |
| | | | Component- XV | Review | 2) Based on that review the flow and their similarities and differences.3) They can examine or critique assigned literary works. |
| | | | AV | | 4) They will have the vision to examine or critique a literary work. |
| | | | | | 4) They will have the vision to examine of critique a nectary work. |
| | VI | 647604 | Disciplinary | Dalit Literature | 1) Students will be able to understand the concept of literary flow. Based on that, different |
| | | | Component- XVI | 1) MelalPani - Ashok Vatkar | contemporary Marathi literary streams viz. By introducing rural, dalit, tribal, feminist etc., students will get to know their similar and different features. |
| | | | AVI | Valkai | 2) By studying the concept of Dalit literature and its nature, they will be able to understand the |
| | | | | 1 Tanmajori - | exact meaning of the term Dalit literature. |
| | | | | Premanand | 3) Also, by studying a brief history of Dalit literature, the historical picture of this literature will |
| | | | | | be clear in front of them. |
| | | | | | 4) A detailed study can be done of selected literary works such as MelelanPani and Tanmajori. |
| | X 7 T | 646504 | A 1: 1 | D T' | 5) Dalits will be able to acquire the vision of studying literature. |
| | VI | 646504 | Applied | Drama: Literary Genre | 1) The students will be able to understand the concept of drama as a literary form and the difference of drama from other literary forms such as story novels etc. They can review the play. |
| | | | Component – IV | Aranyaka - | 2) Information can be obtained Drama as an audio-visual medium. |
| | | | - 1 v | RatnakarMatkari | 3) To understand RatnakarMatkari and Ch. P. Deshpande' playwriting features. |
| | | | | Dholtashe - Ch. P. | 4) They will understand the uniqueness of the theatrical vision of the playwrights. |
| | | | | Deshpande | , and the second control of the party of the |

| Sr. | Name of the | Place | Duration | Sponsoring Agency |
|-----|--|---|------------------------|--|
| No. | Course | | | |
| 01 | Orientation course | ASC, Pune | 11/08/2003-06/09/2003 | ASC , Pune |
| 02 | Refresher Course | ASC, Pune | 17/12/2004-06/01/2005 | ASC , Pune |
| 03 | Refresher Course | ASC, Pune | 17/09/2010-07/10/2010 | ASC , Pune |
| 04 | Refresher Course (IT) | ASC, Pune | 10/03/2012-30/03/2012 | ASC, Pune |
| 05 | Orientation course (NSS) | Tata institute of Social Science, Mumbai | 15/04/2002-24/04/2002 | Tata institute of Social Science, Mumbai |
| 06 | Refresher Course (NSS) | Bahai Academy, Pachagani | 01/01/2009-05/01/2009 | Bahai Academy, Pachagani |
| 07 | A Short Term Course- on Research Methodology | Goa University, Goa UGC -Delhi | 12/9/2012-19 /9/ 2012 | Goa University, Goa UGC -Delhi |
| 08 | A Short Term Course -on Use of ICT In LanguageTeaching | New Arts, Commerce and Science College, Ahmednagar | 3/12/2018-09/12/2018 | MHRD, PMMMNMTT Ministry of Human Resource Development, New Delhi |
| 09 | Workshop-Moocs,e-content Development and OERs | ONLINE MODE Devi AhilyaVishwavidyalya, Indore | 11/5/2020-16/5/2020 | UGC- Human Resource Development Course |
| 10 | F.D.P BadaltaBhartiyaParidrishya ;Sahitya , Sanskriti, Sanchar, AurManovighyan | Ramanujan College University, | 22/05/2020-28/05/2020 | Government of India Ministry of Human Resource Development PanditMadan Mohan Malaviya. |
| 11 | F.D.PDevelopment of Careers in Higher Education in India in the 21 st Century | Sr. Jhons College Agra | 23/06/2020-27/06/ 2020 | MHRD, PMMMNMTT Ministry of Human Resource Development |
| 12 | F.D.P. ICT in Teaching and Evaluation | ONLINE MODE Shri Shivaji College, Parbhani | 13/07/2020- 18/07/2020 | UGC (Paramarsh) |

| 13 | National Assessment and | ONLINE MODE | 22/4/2020-264/2020 | IQAC Cluster |
|----|--------------------------|--------------|--------------------|--------------|
| | Accreditation- A Revised | IQAC Cluster | | |
| | Accreditation framework | | | |

| No | Title of the paper with page Nos. | ISBN/ISSN No | or UGC listed Journals | Factor, if any (to bedetermine d as perThomson Reuters list) | | pal/Corresponding author | Self - appraisal academic/ research score | Verified Academic/ Research Score by Committee |
|----|---|------------------------|---------------------------|---|----|-----------------------------|---|--|
| 1 | मराठी कवितेतील शिक्षणव्यवस्थेचे चित्रण Page No.315-317 | March- 2010 | Peer Reviewed | 6.21 | 01 | First | 25 | |
| 2 | १९७५ नंतरची मराठी कविता Page No.109-113 | 2394-5303 July-2020 | Peer Reviewed | 7.387 | 01 | First | 25 | |
| 3 | आदिवासी जीवनाचे वास्तव आणि आगाजा Page No.52- 56 | 2320-4494 | Peer Reviewed | 2.7286 | 01 | First | 20 | |
| 4 | वास्तव आणि आठवणींच्या सुख दुःखांचा रानवा Page No.96-97 | | Peer Reviewed | 7.940 | 01 | First | 25 | |
| 5 | जागतिकीकरण आणि मराठी कवितेतील संस्कृती चित्रण Page No.203-207 | 2348-7143 June-2020 | Peer Reviewed | 6.625 | 01 | First | 25 | |
| 6 | जाणीव जाग्या होताना: स्त्रियांच्या कार्य आणि कर्तुत्वाचा इतिहास Page No.468-471 | 2456-4184 Sep-2022 | Peer Reviewed | 8.76 | 01 | First | 25 | |
| 7 | मराठी भाषा समृद्धीसाठी बोलींचा विकास महत्त्वाचा Page No.78-85 | 2455-1511 Jan-2022 | Peer Reviewed | 6.225 | 01 | First | 25 | |
| 8 | आर्दिवासी समाज जीवनातील विकासाच्यासमस्या Page No.213-217 | 2230-3578 Feb-2022 | Peer Reviewed | 7.265 | 01 | First | 25 | |
| 9 | जागतिकीकरण आणि मराठी कविता Page No.37-41 | 2277-5730 July-2020 | UGC listed Journals | 6.399 | 01 | First | 25 | |

| 10 | जगवणारी आणि जागवणारी माधव सरकुंडे यांची कविता | 2278-5655 | Peer Reviewed | 8.169 | 01 | First | 25 | |
|----|--|-----------------------|---------------|-------|----|-----------------|----|--|
| | माधव सरकुंडे यांची कविता | July-Aug.2022 | | | | | | |
| | Page No.91-98 | | | | | | | |
| 11 | प्रसारमाध्यमे आणि मानवी | 2394-5990 Dec.2022 | UGC listed | | 01 | First | 10 | |
| | जीवन | D60.2022 | Journals | | | | | |
| | Page No.147-149 | | | | | | | |
| 12 | तथागत गौतम बुद्ध आणि | 2230-9578 May-2023 | Peer Reviewed | 7.265 | 01 | First | 25 | |
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| | Page No.33-37 | | | | | | | |
| | | | | | | Total of (1)280 | | |

MARATHI DEPARTENT P.O.

- 1. Students will have a deep understanding of Marathi language, literature and culture.
- 2. Students will develop a sense of preservation of literature and culture of their locality.
- 3.To create awareness about human values.
- 4.To develop sense of social responsibility.
- 5. To develop employability Skills.
- 4. Inculcates professional values and human values.
- 6. Listening, speaking, conversational, reading and writing skills will be developed.
- 7. Knowledge of Marathi language, styles and dialects will be gained.
- 8. Marathi grammar will be well understood.
- 9. The history of many revolutionary movements in Marathi literature will be introduced.
- 10. The literary value and life value of the writings of male and female writers will be realized.
- 11. Understanding the changing human life flow.
- 12. Various writers will be introduced.
- 13. A physician's attitude will develop.
- 14. There will be awareness of literature and society.

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| | | 110 | Journals | as per | | | | Score by Committee |
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| | | | | Reuters list) | | | | |
| 1 | मराठी कवितेतील | 2277-8721 | Peer | 6.21 | 01 | First | 25 | |
| ' | शिक्षणव्यवस्थेचे | March- 2019 | Reviewed | | | | | |
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| | चित्रण Page No.315- | | | | | | | |
| | 317 | 2394-5303 | Peer | 7.387 | 01 | First | 25 | |
| 2 | १९७५ नंतरची मराठी | July-2020 | Reviewed | 1.501 | 01 | riist | 23 | |
| | कविता Page | | 11011011011 | | | | | |
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| 3 | आदिवासी जीवनाचे | 2320-4494 | Peer Reviewed | 2.7286 | 01 | First | 20 | |
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| | आगाजा Page | | | | | | | |
| | No.52-56 | | | | | | | |
| 4 | वास्तव आणि | 2319-9318 | Peer | 7.940 | 01 | First | 25 | |
| | आठवणींच्या सुख | | Reviewed | | | | | |
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| | दुःखांचा रानवा Page | | | | | | | |
| 5 | No.96-97 जागतिकीकरण आणि | 2348-7143 | Peer | 6.625 | 01 | First | 25 | |
| Э | मराठी कवितेतील | June-2020 | Reviewed | 0.023 | 01 | riist | 23 | |
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| 6 | Page No.203-207 जाणीव जाग्या होताना: | 2456-4184 | Peer | 8.76 | 01 | First | 25 | |
| О | स्त्रियांच्या कार्य आणि | | Reviewed | 0.70 | 01 | riist | 23 | |
| | कर्तृत्वाचा इतिहास | | | | | | | |
| | Page No.468-471 | | | | | | | |
| 7 | मराठी भाषा समृद्धीसाठी | 2455-1511 | Peer | 6.225 | 01 | First | 25 | |
| | बोलींचा विकास | Jan-2022 | Reviewed | | | 11100 | | |
| | महत्त्वाचा | | | | | | | |
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| 8 | आदिवासी समाज | 2230-3578 | Peer | 7.265 | 01 | First | 25 | |
| | जीवनातील | Feb-2022 | Reviewed | | | | | |
| | विकासाच्या समस्या | | | | | | | |
| | Page No.213-217 | | | | | | | |
| 9 | जागतिकीकरण | 2277-5730 | UGC listed | 6.399 | 01 | First | 25 | |
| | आणि मराठी कविता | July-2020 | Journals | | | | | |
| | Page No.37-41 | | | | | | | |
| 10 | | 2278-5655 | Peer | 8.169 | 01 | First | 25 | |
| 10 | | July- | Reviewed | | • | | - | |
| | जागवणारी माधव | Aug.2022 | | | | | | |
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| 11 | | 2394-5990 Dec.2022 | UGC listed | | 01 | First | 10 | |
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| 12 | तथागत गौतम बुद्ध | 2230-9578 | Peer | 7.265 | 01 | First | 25 | |
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