

# Personal Profile



**About Me :** KARPAT BHAVESH SHANWAR

**Date of birth :** 05 July 1996

**Gender :** Male

**Cast :** ST

**Nationality :** Indian

**Marital status :** Unmarried

## **Contact :**

**Mobile No.** : 1) 7499045026  
2) 7769977128

**Email address** : [bhaveshshanwarkarpat@gmail.com](mailto:bhaveshshanwarkarpat@gmail.com)

**Location (current)** : At- Kalabhon (Lendipada), post- saiwan, tel- vasai, dist-  
palghar 401303

**Permanent address** : At- Kalabhon(Lendipada), post- saiwan, tel- vasai, dist-  
palghar 401303

## **qualification :**

MA- SET (HISTORY)

BAMU- PET, मोडीलिपी अभ्यासक, ब्राम्हीलिपी अभ्यासक.

<b>SR.NO.</b>	<b>EXAM</b>	<b>UNIVERSITY BOARD</b>	<b>YEAR OFPASSING</b>	<b>GRADE</b>
1	S.S.C.	Mumbai	March-2013	53.09%
2	H.S.C.	Mumbai	February-2015	68.31%
3	B.A.	Mumbai	March-2018	72.50%
4	PG (HISTORY)	Pune	April 2020	68.75
5	MH- SET	Pune	December	Qualify

### **Education Details :**

### **Courses :**

<b>SR.NO.</b>	<b>EXAM</b>	<b>UNIVERSITY BOARD</b>	<b>YEAR OFPASSING</b>	<b>GRADE</b>
1	MS-CIT	Mumbai	March-2016	45%
2	MarTyping-30	Pune	January-2017	87%
3	Eng-Typing-30	Pune	January-2017	84%
4	Eng-Typing-40	Pune	January-2017	71%
5	Tally	Mumbai	December-2017	A+

### **Research Paper Published**

<b>Sr. No.</b>	<b>Author</b>	<b>Title of Research Paper</b>	<b>Impact Factor/ISB N/ISSN No.</b>	<b>Journal Name</b>	<b>Date</b>

1	BHAVESH KARPAT	पालघर जिल्हयातील गरम पाण्याचे झरे	7.479 ISSN-2454 7905	Worldwide international inter disciplinary research journal	May 2022
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2	BHAVESH KARPAT	वारली जमातीतून वारली चित्रकलेचा उत्क्रांती व विकास यांमध्ये जिव्या सोमा म्हसे यांचे योगदान	7.479 ISSN-2454 7905	Worldwide international inter disciplinary research journal	August 2022
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### Experience:

Sr. No.	Name of Institute	From	To
1	Padmasree Annasaheb Jadhav Bhartiya Samaj Unnati Mandal Bhiwandi, Thane. (Ambikabai Jadhav Mahila Mahavidyalaya Vajreshwari)	15 November 2021	30 April 2022
2	Padmasree Annasaheb Jadhav Bhartiya Samaj Unnati Mandal Bhiwandi, Thane. (Ambikabai Jadhav Mahila Mahavidyalaya Vajreshwari)	11 August 2022	10 May 2023

I, hereby, declare that all the information furnished above is true to the best of my knowledge and belief.

(KARPAT BHAVESH SHANWAR)