

About NSS Unit:

INFORMATION ABOUT THE UNIT

| YEAR | NO.OF UNIT | NO.OF P.O. | STRENGTH ALLOWETED | ALLOTED FOR CAMP | ATTENDED CAMP |
|-----------|------------|------------|--------------------|------------------|---------------|
| 2017 - 18 | 02 | 02 | 200 | 100 | 94 |
| 2018 - 19 | 02 | 02 | 185 | 93 | 95 |
| 2019 - 20 | 02 | 02 | 200 | 100 | 85 |
| 2021 - 22 | 1.5 | 02 | 150 | 75 | - |
| 2022 - 23 | 1.5 | 02 | 150 | 75 | 62 |

NSS Programme Officers:

|  NSS PROGRAMME OFFICERS | | |
|--|---|--------------------|
| YEAR | NAME OF PROGRAMME OFFICER | DESIGNATION |
| 2017 - 18 | Dr. S.B.ANDHALE Prof. B.M.KARBHARI | CHAIRMAN MEMBER |
| 2018 - 19 | DR.S.B.ANDHALE MR.M.S.MUNDHE | CHAIRMAN MEMBER |
| 2019 - 20 | DR.K.N.SHEJVAL DR.S.B.ANDHALE | CHAIRMAN MEMBER |
| 2020 - 21 | DR.S.B.ANDHALE PROF.R.K.GAIKWAD | CHAIRMAN MEMBER |
| 2021 - 22 | DR.S.B.ANDHALE PROF. BHAVESH KARPAT | CHAIRMAN MEMBER |
| 2022 - 23 | DR. S.B.ANDHALE Prof. BHAVESH KARPAT | CHARMAN MEMBER |